XVIII ANIVERSARIO DEL ASALTO AL MONCADA JULIO 26/53
See page 9
Dear Quicksilver People:

You ought check out your rap on real bread. Two points:

1. Molasses yeast to sugar isn’t too exact. Yeast does feed off sugar (could be moisture or honey though), but isn’t ‘sugar based.’

2. Secondly, how can you knock plastichead for being made with yeast? That’s one of the prime points in arguing against it. They use a chemical ‘leavening agent,’ not yeast— that’s why there isn’t no irregularities (holes, they call ‘em) in the rising pattern.

We need responsible diet, so don’t push half-baked info. Yeast is protein, yeast culture is good for your intestines. In fact it isn’t a bad food sup when you’re trapped in a predominantly plastic diet.

Push sprouts and other kitchen-styled alternatives to plastic foods but try to check out information you lay down.

Lov, Coro

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LETTERS

Friends— We are interested in learning about any organization that has been done to stop urban renewal projects, or to get things put under substantial control of the poor community. In the two bordering stores, Millen- nium, a reforming proposal urban renewal for that town was recently passed. This means the project will be beginning soon and the store is going to be leveled. The Rican community totally torn down to make room for plush bookstore offices and high-rent apartment buildings.

Redevelopment guidelines say that the redevelopment agency must relocate those people moved out of their homes in the under low-cost housing somewhere else, at least as good in price and conditions as which they’ve been forced to leave. How- ever, this is seldom done— there is very little low-cost housing a- vailable. Those people who are ex- cised are usually left with nowhere within their means to go.

There are several groups here interested in working on stopping this urban renewal force in Millen- nium. It would be a great help to us to have information about other organizing if it has already been done in your area. If so, please let us know what was done and what the results were.

We are asking anyone who has any of this kind of experience write so that we can learn from it and not duplicate ineffective actions. Please send any information to:

Jon Freimanon

4606 12th St., N.E.

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OUR THINKS THIS ISSUE TO:

Dancing bear, Hervan, Max Pringlebody, Fum, Larry Thompson, Neal Ben.

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Something new

On whether you’re a night tripper, a day tripper, a chronic insomniac--you always seem to get swinged off the trash when the bars close. Quicksilver allows you to help. You figure you’ve got past the midnight without having to wander into the dark- nest of those delinquent drummers, fagbent, Ex-lax, or anything else that might seem essential in the wee hours of the night. Anyway, the night shift could probably dig the company.

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Bulk

No place near home to buy a Quicksilver? Let us know where you’d like to have ‘em sold. We’ll see what we can do. Make requests at the store, maybe they’ll catch on.

Bare, Inc. - 1812 Adams Mill Rd., NW & 1112 H Street, NW

Before & After - 5504 Conn. Ave., NW

Capital Hill Books - 525 11th St., NW

City News & Books - 9th & E Streets, NW

Community Bookshop - 2028 P Street, NW

18th & Columbia News - 18th and Columbia Rd., NW

K Street Book & News - 2009 K Street, NW

Mr. Copy - 1157 24th Street, NW

Narragansetts Leathers - 319 7th Street, SE

The Alternative - 1724 9th Street, NW

Universal News - 603 15th Street, NW

Universal News - 733 14th Street, NW

Village Books - Throughout the city

Second Floor Consignment - 1524 Wisconsin Ave., Bethesda

Joint Possession - 7402 Baltimore Ave., Col. Park

Sixth Sense - 7404 Baltimore Ave., Col. Park

Electric Head Shop - 5019 Brannanville Rd., Col. Park

Reg. Bldg., 1510 Chain Bridge Rd., Falls Church

Trucke’s Step - 439 S. Washington St.

Spider’s Web - 237 E. Vermont St., Hillcrest Heights

Trends - 251 Elsworth Drive, Silver Springs

Maggie’s Farm - 1 Columbia Ave., Tacoma Park

Waterbed & Leather Shed - 717 King St., Alexandria

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Phone directory

Quicksilver Times - 848-8800
Abortion Counseling - 848-6622
Amusing Grace Church - 333-1210
Capital Hill Books - 251-8890
CPF Draft Counseling - 832-1776
Citizen Peace Watch - 848-2234
Consumer Help Center - 562-4557
Committee for Returned Volunteers - 842-4424
Community Book Shop - 842-6497
Community Bookshop - 842-6497
D.C. Central Library - 848-6776
Drug Offenders’ Rights Committee - 386-2688
Drug House - 485-8575
DMC GI Coffeehouse - 737-3350
Fell’s Point - 848-7829
Free Clinic - 956-5476
Free Advice - 386-2656
Freedom Leadership Foundation - 848-6271
Friends of the Washington - 942-2181
Gay Liberation Front - 248-6248
Ghetto Legal Interns - 547-7918
GIOFF - 244-2931
G.W. U. Draft Center - 338-8412
High School Information Center - 338-3318
IPS - 254-3982
Job Shop - 256-7860
Legal Aid - 848-1000
Mattachine Society - 563-5441
Mont. County Hilldall - 484-6665
National Lawyers’ Guild - 667-4657
National Taxpayers’ Organization - 256-9696
National Welfare Rights Organization - 317-7277
N.W. Washington - 274-4797
Newreel - 833-3775
Painting House - 475-8464
People’s Peace Movement - 386-2688
People’s Place Drug Offense Off - 386-2688
Pilots District Project - 392-6915
OFF OUR BARKS - 462-4412
Rap House - 254-3981
Rap Shop - 667-3500
Rap Yo Lawyers - 485-7221
Rockville Free Clinic - 244-9298
Rampage Society of America - 462-1235
SAWI - 464-4668
Second Source - 356-8923
Second Source - 356-8609
Third World Coalition - 386-2688
U.S. Labor Party - 244-9298
Vietnamese Veterans Against the War - 356-3924
Washington Area Tax Resistance - 386-2688
Washington Area Free School Clearinghouse - 462-3900
Washington Area Free University - 386-2357
Women’s Liberation - 212-3145
Young Socialists’ Alliance - 481-0860

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Some items available

The Alternative - 1744 9th Street, NW

Community Bookshop - 1528 P Street, NW

Joint Possession - 7652 Baltimore Ave., Col. Park

Trucke’s Step - 439 S. Washington St., Falls Church

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It was a beautiful sunny afternoon, Monday, July 5th. There were fifty women sitting together on the lawn across from Union Station. Even though many of us didn't know one another, we were all there together for the same reason. Strong spirits of solidarity and sisterhood were alive within us all. There were lots of smiles, and "Hi, my name is..."

We started talking about why we had come together that day and what we wanted to say to our prisoner sisters who are unjustly kept inside the prison walls at the Women's House of Detention. We had brought a radio, some books, and women's literature, just a little something to show them that we care and maybe add a little color to their lives.

At about 1:30 pm we began our march and were escorted by a number of curious and precautionary pigs. As sisters walked spiritually hand in hand, we carried the NLG flag, sang our songs of liberation to the streets and chanted our strength in "FREE OUR SISTERS, FREE OURSELVES!

Approaching the main entrance to the prison, we marched around it singing and hoping our voices could be heard by our sisters inside. From behind a window, we heard a voice crying to us and telling us how very much she loved us for what we were doing. Her name was Siddie and when we asked her if there was anything we could do for her, she pleaded "just get me out of here, I'm not guilty and I've committed no crime." We all knew the only crime she had committed was trying to survive under this system. It was then that we read our declaration aloud to the women.

"Women, we have here in love to share feelings of strength in your fight to be free as political prisoners of this system. We are all committed to trying to be free, trying to be what we are. We are judged by men and we are failed by laws made by men. Many of us have been with you at the center and thank you for your support. We are going to try to give you this radio and some books and shall bring more later. All that youumann we are free and we shall bring them with you back to your home, to your lives and solidarity.

A delegation of five women then walked to the main door to give our gifts to the women. We spoke to them through the intercom phone outside the door. We were told we would not be able to leave our gifts at the prison, but would have to make an appointment with the superintendent who wasn't in his office at that time. During this time we had been watched very carefully by pigs who were waiting anxiously for the opportunity to bust. They finally made their move and approached a sister standing by the door. They were attempting to place her under arrest. For malicious vandalism (writing on the window of the prison, when in actuality she was only smudging some dirt with her finger). These pigs made a further display of their macho chauvinist attitude by grabbing her arms tightly and checking her hands for some sort of writing instrument. Surprised and disappointed, they were forced to let her go free and returned to their patrol car.

Since we were unable to leave our gifts at the prison, we decided to leave the grounds because chances were, had we stayed, the prison women would have been denied their afternoon anti-war exercise for that day. Plans were made to return the next day with our gifts for the women.

Unfortunately, the attitude of the prison administration has enabled us to make any kind of acquaintance with them. They obviously are not relating to what we would like to do for the women, and are making it very difficult for us to get in touch with anyone who has the authority to give us permission to bring our gifts to the women.

The reason for this is because they are afraid. Afraid of the bond of solidarity which is being formed by women not only here in D.C., but everywhere. They are afraid of the strength of our sisterhood, and what we can accomplish by our love.

We are still struggling with the problem of the prison administration and we are taking measures to see if there is someone or something else we can turn to for help. We will continue to struggle with this just as we are in countless other ways, to free ourselves, and to love ourselves and each other for what we are.
The Second Annual Cross

The Second Annual July 4th Smoke-in wasn't billed as a traveling sideshow, but that's what it turned out to be. An overwhelming band of freaks spent all afternoon Sunday wandering between the Washington Monument and the Smithsonian Institute trying to find a place to camp.

The original plan was to have people gather at the Monument all afternoon to demonstrate for the legalization of marijuana and the reissue of all political prisoners, listen to a musical outburst by David Peel and the Lower East Side, and smoke lots of dope. But the government refused to issue a permit and the pigs were determined that there would be no Smoke-In at their park.

People started gathering at the base of the Great Shaft on Saturday night — about 50 at six o'clock, two thousand by midnight. Most of them had come trucking in from out of town — Ohio, Boston, Pennsylvania, New Jersey, New York, even California — and had no other place to go. But the Park Police warned in large numbers and cleared everybody out at about 3 a.m. — by then there were close to 3,000 gathered with their cleaning bags.

In the morning, they started drifting back. When freaks started swimming in the reflecting pool, the Park Police couldn't handle the reality of clean hippies or they figured the thing wouldn't reflect properly if people made waves. They arrested 15 people and chased everybody else off the Monument grounds again.

When the Lower East Side got to the Monument at 11:50 that morning they found scattered groups of freaks mingling with a small, curious cluster of tourists. David Peel jumped up on aconteined floodlight and started unleashing his exuberance on the crowd, singing "The Pope Smokes Dope" to the accompaniment of a tambourine and a battered guitar. He then sang an impromptu song — his angling version of the American Revolution ("When the British burned George Washington's tea..."). The freaks started seeking pot and the tourists began shooting off film.

By noon, over 1000 long-haired had gathered on the east side of Nieman's Hyperstore to smoke dope and listen to music. Fifteen minutes later, the Park Police, who had been wandering through the crowd the whole time, muttered a large force on the west side and a poke-green paddy wagon backed up to where Peel was playing.

Peel suggested it was getting too hot at the Monument and moved it down to the Mall, but once he got to the Mall another pair of green pigs told him the demonstration would be busted unless it were moved further down. There was a permit for an anti-smack rally (planned in conjunction with the Smoke-In) on the Mall between Third and Fourth Streets, in front of the Capitol, so the crowd started trekking east.

Settled once more, an impromptu band started playing under the trees to the left of the main stage at the folk-life festival in progress. Several hundred people quickly gathered around and a very nice little Smoke-In was happening when the pigs moved in again.

A string band was playing on the main stage, and the Lower East Side headed for the stage. The festival people let them up and after a short hassle agreed to let them play. For a few minutes it looked like the Smoke-In was finally going to get off. About five thousand people, mostly freaks, were gathered in front of the stage. Some of them started to light up. A suitcase full of foam points was passed out. Peel started shouting about marijuana and revolution, working the crowd into a righteous frenzy. The combination of David's loathsome lungs and the big sound system blanketed the area.

He sang: "I Like Marijuana," and "The Pope Smokes Dope," than sang into his theme song, "They Against the Wall, MotherFucker." By this time, people with New Nation flags had taken over the stage. A big American flag went up in flames. A few hard-core straights expressed disgust, but most were getting off on the energy. People were on their feet, screaming.

Then the pigs started coming down. A police car, flanked by four mounted policemen drove into the crowd. Rocks and cherry bombs came in waves at the pigs. The cops had all they could do to control their mounts.

Peel turned around to talk to the band for a second. Ron he turned around again, he found the California string band once again at stake. At this point, 30 pigs stormed the stage, while the band played on, trying to pretend nothing was happening. The pigs ran back in the back, shoving people off to the ground eight feet below. One woman was dropped over the side by her hair.
Country Toke-Down

The California group, longhairs, with hundreds of free police assault, stood calmly playing "Simple Gifts" to the audience while their brothers and sisters were being thrown off the stage behind them. There should have been cooperation, there was indifference.

The pigs were smart. They were systematically breaking up the Smoke-Ins at every critical point. And the California band and the festival people, who were supposedly freaks, allowed themselves to be used by the pigs to break up the Smoke-In.

This was a real contrast with last year's Smoke-In, when thousands of freaks completely destroyed "Viet Nam America" Day, sending Billy Graham, Bob Hope, and thousands of middle Americans into fits of madness as their rally degenerated into chaos. Last year, the rally had kept the focus, as the freaks did guerrilla theatre in the middle of a bottle rally. This year, the patriotic rally was moved to the Fifth, after the Smoke-In had been announced.

The freaks had captured Independence Day! But the pigs were determined to take it back. Stimulation continued for the rest of the day. Peep continued playing on the edge of the "folk" concert, constantly moving to outmaneuver the pigs. About 10 people were arrested for grass and about 20 were captured for disorderly conduct. Deputy Chief Alfred Santos got decked out for the second year in a row when his ass was hit by a bottle and had to have his ear stitched back together.

Marijuana was in short supply, despite free handouts, the freaks had hit the Smoke-In hard. One well-dressed radical was heard talking about organizing Venceremos Brigades to go down into Mexico to cut the grass harvest.

Most of the people in the audience were unaware of the implications of what was going on. They saw Peep being stripped off the set, but when the government-sponsored longhairs later told them that there was going to be a free performance of "Hair" in another part of the city that night, they didn't know it was a lie told to get them off the Halls. Longhairs were being used by the government to apologistize hip-culture.

Throughout the day, a free newspaper printed by the Free Ranger Tribe (FRT) had been handed out to the people. "Illegalize Marijuana. Drop C.I.A. Bomb" screamed the headline, and in one article it promoted the anti-smoke done at 7. About 1000 people assembled in front of the Capitol, but the police said they could not assemble until 9, at 9, over 2000 freaks and a handful of Puerto Ricans and blacks swept up the steps of the Capitol and listened to some short speeches about the C.I.A.'s involvement in the smoke trade in Turkey and Southeast Asia.

Then, as TV cameras jostled for position, flag lights illuminated the scene surreally, and cameras snapped away, a dozen huge pyramids were stacked on the Capitol wall, then crushed under the feet of the demonstrators. An enraged ex-Hippie from Minnesota yelled: "We're tired of the government letting heroin pour into this country!"

The entire event was utterly blacked out in the national media, so it had been the year before. It was too heavy. Probably 10,000 freaks had come to the grounds for the Smoke-In, and over 7,000 had reached the very Capitol to accuse the government of selling smog. The media was not about to carry it. About a dozen Capitol police, armed with long clubs stood protectively in front of the sagging West Steps. The freaks reached over the balustrade to pick a limp flower. The cops rushed him and dragged him down the steps by his hair as he grimly clutched the flower.

Another freak attacked the very door, got a grip on it and began pulling. Other began to aid him, but the police clubbed them back. A few M-80's were tossed and the cops started shoving people back down the steps, heading them back down the Halls with motorcycles, until they were back at the folk concert.

Screaming and music continued until late that evening, when people drifted back to the beans. At 11:30 pm, for the umpteenth time that day, the police gave press conferences with riot clubs formed another line and swept the grounds again.

Throughout the day, the police had worked to destroy any attempt at visible protest against the modern day. More than protestation and dissolve it into a jail of apolitical folk music state - managed by government-pampered longhairs. It's a tactic likely to be used again.

See you next year for a bigger and more together smoke-in and cross-country toke-down.
**Siagon cabbies skeptical on elections**

"Your car drivers will vote, in the coming elections, though some of them might not. The elections will make no difference..."

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**Bangladesh**

"There must be some way out of here," said the joker to the thief. "There's too much confusion..."

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**Stalinism is God's Way of Progress for Those Who Have Little or No Faith in Capitalism...**

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**Pakistan**

"No power can dislodge the planting cycle of a staple crop, that is according to one responsible British correspondent, as many as twenty million Bengalis are in danger of dying of starvation by the onset of winter."
Our music-- whose profit?

Aside from the cost of a lid in Georgetown, the most inflated prices coming down are those separating us from our music. With the growing lack of concert to crush, we have to make do with the canned sound of records and tapes. And, at usual, there seems to be only one game in town: capitalism.

Have you tried to buy a record lately? Of course we all prefer "dime" items but those shiny, chrome turntables and guards at Vis-county are examples of why that's getting harder to do. Didn't expect to get anything for nothing, did you?

Columbus (subsidy of Colum-

bria Records) on Wisconsin Ave, is only one of the disc shops that make for Georgetown's friendly, low cost atmosphere. Empire Music which some may remember as one of W Street's first freakish oriental stores now wants your money as their sign makes clear:

RULES OF THE STORE
1.) No pan-handling
2.) No doing or talking about doing:
   a.) Dope
   b.) Booze
   c.) Dealing
   d.) Stealing
   e.) Bombing
   f.) Anything that draws heat
3.) Littering
4.) You are permitted to purchase records

While the people next door at Orpheus are more communal, that doesn't mean they don't watch you. CK checked some record prices and found Jack Mitchell's album, Blue, cost $3.99 at Vis-county and Orpheus, and $3.49 at Empire, Lisa Kaye was $4.99 at Vis-county, $4.89 at Orpheus, and on sale for $2.94 at Empire. Wastudent wanted $4.98 for the new John Denver album,Orpheus,$4.49, and Empire,$4.99. The price range in these stores ran from $3.49 to $4.98.

Even if you avoid Georgetown you can end up paying the same prices. While Discount Records on Connecticut Avenue near Dupont Circle has an excellent selection, their prices are high. Most records were either $3.99 with many lots of imports at $5.99 (some identical to cheaper domes- tic editions). Not surprisingly, you have to 'check all bags, parcels and goods at the door'.

Overall, the cheapest of the pro-
fits we found was Record City, downtown and in Bethesda. They also have a good selection and prices match or better those at all the previous stores. It costs $3.97 for John Denver's album, $2.97 for The Rolling Stones, $2.97 for The Beatles, $2.99 for old records like Volleys. 45's are 64c, 45 track tapes are $4.99.

Only three weeks old, the Ho-

Che-Mao Memorial Record Coop has opened on a completely non-profit basis.

It began to combat the exorbitant prices at the nearby Harmony Hut and Discount Records. Coop records cost less than anywhere else. Already Vis-county Records has been forced to cut prices 40%. Most all records cost either $3.95 or $2.95. Jim Mitchell's Blue, Rolling Stones, Spooky Tooth, etc. go for the same or less. Jim Mitchell, owner, who gets $2.95 for the $3.55. $2.95 gets you Lisa Kaye, after the Columbia, Graham Nash, etc. For $3.99, the Coop records cost less than anywhere else. Jim Mitchell, owner, who gets $2.95 for the $3.55. $2.95 gets you Lisa Kaye, after the Columbia, Graham Nash, etc. For $3.99, the Coop records cost less than anywhere else. Jim Mitchell, owner, who gets $2.95 for the $3.55. $2.95 gets you Lisa Kaye, after the Columbia, Graham Nash, etc. For $3.99, the Coop records cost less than anywhere else.

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While the old men in Congress play political games before extending the draft law, the young men go to Vietnam, to Canada, and into U.S. jails. The real fighters against the con-

scription for imperialism's wars aren't Senate liberals trying to use the people's outrage for their personal gain, but everyone who goes 40M, who breaks or drafts a draft board, who wars criminals like Selective Service Director Curtis Tyr, or who resists in any way the enslavement of 2,758,002 active duty armed service personnel to do the ruling class' bidding.

The Washington Peace Center is part of that fight. Amid rocks and shafts of literature that run the political spectrum from Kre Kung to the Quakers, in support of women and about ten volunteers put out a news letter, prepare leaflets for distribution at draft boards, arrange talks on the draft at schools and elsewhere, and, of course, advise upwards of 40 men a week who want to escape or resist the draft. The two room office on the third floor of the Friends Meeting House at 3111 Florida avenue is bedecked with anti-war posters and leaflets, even the sign-graph has an "end the war" sticker. Two Full-time and Four part-time counselors are there to help from 10 AM to 5 PM Monday through Friday.

"It's important that you take counseling seriously; that you take the time you need for that person," explained Fran. "For example, many people who would qualify for a conscientious objector deferral are so unsure of the legal grounds for one that they hesitate to claim one." Another common out is a psychi-

atric deferral, especially for those totally flipped out acid heads and, of course we violent revolution-
aries.

Draft counseling itself doesn't end the draft; it just affects who gets drafted. It is an attempt to broaden draft resistance to analyze what the draft, the war and the US government do. As one coun-

ger said "on one side are the politi-


cizing people as far as they're shi

ing with the system, the military draft work." This is done not only in counseling but through a court of inquiry. "If you are a conscientious objector, you are subject to a draft board's scrutiny. If you are not, you are subject to a draft board's scrutiny. If you are not, you are subject to a draft board's scrutiny. If you are not, you are subject to a draft board's scrutiny. If you are not, you are subject to a draft board's scrutiny. If you are not, you are subject to a draft board's scrutiny.

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Pre-school mind-rape

This past fall some girls in the United Methodist Church, New York Conference, did a study of nursery church curriculums. The girls were being taught to three-year-olds about sex roles. Each story, song or picture had to be used in the correct context and at the correct age level.

1. Sex-typing of play activities, behavior and feelings for girls and boys; the role of mother and father; the evidence of girls helping mothers and boys helping fathers.


The results were clear through the entire full-year’s materials on nursery school. Boys and girls were shown as active, brave, useful, shipping their environment and happy in their world. Happy times of church portray women and girls as passive, powerless, waiting, needing help, watching the action, and often unhappy. As for example from page 6 of this book, let’s meet Betsy:

Betsy was not ready to go into nursery school. She didn’t want to play in her new room. She sat on a whole chair just outside the door. She watched the boys pile the blocks up. She watched them sail their boats.

Finally the teacher gently persuaded Betsy to play with a doll. The accompanying picture shows a toy-eyes three-year-old girl sitting timidly just inside her play room. On the next page is a story a

Peter. When Peter came to nursery school he tried to play. He tried a puzzle. He did it all by himself. And all the children wanted to play with Peter. All the children were Peter’s friends.

In comparison to self-sufficient Peter, Betsy is unhappy and needing help. There are other stories where dad puts his money in the offering plate with no help, while Wendy’s teacher helps her get her money from her purse. Adam pulls pumpkins from the vine “all by himself,” while Mary needs help from the teacher to get her. One of the few incidents where a boy is shown needing help, it turns out the boy has a broken leg!

As usual in nursery (pre-school) little girls are pictured as victims of their own emotions, dependents on others; instead of asking for what they want, they wait for a teacher to notice and help. Later, they will be taught to wait for boys, friends, for dates, for marriage proposals, for husbands to come from work, etc. A person who is waiting for something to happen to them is dependent on the actions of others; she is a victim rather than a shaper of her environment. The rape of the daugh-

ers continues!

The type of modern and father

With only one exception, authors were portrayed in their traditional role of homemaker, child raiser, and housework worker. Fathers worked, traveled, fixed things and protected the family. This is in spite of the fact that 29 million women in America work, many as the sole family suppor-

The implication was clear—that parental love is expressed in the tradition-

tional role of parents, and that other families are about as successful, not consistent with the way things are supposed to be.

School nurses, mothers, doctors helping parents.

As could be expected, girls in high school... 

...and tips on escape

With bells ringing 25 times a day, teachers screaming at kids to shut up, and being called brats as if we were as cold as toilet seat, we’ve become as numb as if we were still in the cradle. In an attempt to establish some basic guidelines for students who have had enough, I’ve done several hours of exhausting research. My findings are listed below:

1. The first step you can take has been in the form of a sentence. For example:

2. A second step you can take is to just show up for lunch on time. You can have a great effect on the school. By just being there, you can make a difference. For example: For lunch ask your teachers what they’re doing in the last few periods. When you walk into the building, ask your teacher how they’re doing and what they’re learning. Experience what can only be called intestinal Hettmores——which makes you feel impossible. Different people react differently to different food. You’ll have to experiment to find out what foods agree with your personal digestive tract.

One of the greatest ways to get your digestive tract in shape is to keep your head above water. While you’re eating, think about the way the world works, and how you can influence it. This can be done by reading books, articles, or magazines about current events. It can also be done by talking to friends and family about their opinions on important issues.

Another way to get your digestive tract in shape is to exercise. This can be done by going for a walk, running, or playing sports. Exercise helps to keep your mind and body healthy and can help to reduce stress.

Finally, make sure you get enough sleep. This can be done by going to bed early and waking up late. Make sure you get at least 8 hours of sleep each night.

In summary, the key to getting your digestive tract in shape is to eat healthy, exercise regularly, and get enough sleep. By doing these things, you can help to keep your body healthy and reduce stress. This will allow you to focus on important issues and make a difference in the world.
On Tuesday, July 6th, the Embassy for the Republic of South Viet Nam was the site of a people's assembly to demonstrate in behalf of our solidarity with the South Vietnamese students in the struggle against the imperialistic policies of the Amerikan Empire. At 4:30 that afternoon a congregation of about fifty people assembled at Sheridan Circle. Because of federal laws which insist that any assembly with intent to demonstra- tion must request three hundred feet (two city blocks) from the doors of a foreign embassy, we were handed a great deal by the pig. In fact, when approaching the Embassy, one group of people who started to leave their car were immediately shoved back into their seats and were given strict orders to move on.

A delegation of four people with Mr. Bich, the information officer, to present him with a copy of the Peoples Peace Treaty and an eviction notice which stated:

In behalf of the Liberated forces of North and South Viet Nam and the General Strike of Vietnamese workers within the United States of America, we, the Potomac Revolutionary Group joined with other struggling groups do hereby give notice of intention to the representatives of the Thieu-Lien Duc puppet regime who for now assert their dictatorial influence over South Viet Nam and further demand that they present to the people of the U.S. "peace now."

On Thursday, July 8th, 1971, has one month after the founding of the Provisional Revolutionary Government the Lega- nate of South Viet Nam, the govern- ment which genuinely represents the aspirations of the people of South Viet Nam, the govern- ment which seeks to maintain the peace of this Embassy. This notice is made public.

The delegation also spoke to Mr. Bich, his response was to evade all questions concerning him.

On Thursday evening, July 8th, there was a blood bust in between R and S to celebrate our col- laboration in this common struggle. We are looking forward to a better fall stirring. The perilous situation is the cause of this fall stirring in the Peoples Peace Treaty.

To our correspondents to Mr. Bich, his response was to evade all questions concerning him.

In the midst of the Conference of the South Vietnamese Students Union, Vietnam is a great risk to our South Viet Nam. Right now, Mr. Bich faces a charge of treason and is to be tried in Military Court. He is facing a charge of treason, and is to be tried in Military Court. He is facing a charge of treason, and is to be tried in Military Court.

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Christopher Street East

Gays from the west

"we will not live a sentiment of the way gay people were fucked over or of their presence in the streets. For very existence and our struggle are still negligible to far too many people who choose to be revolutionary and liberators."

The weekend commemorating the Christopher Street riots continued with my first chance to talk with a gay brother who had been on the fourth Verrazano Bridge. I had been asked by the police department to cut a week before departure by the Brooklyn bureau and had an appointment to witness a special moment for gay people in the history of this country. One of the people history who I also had a chance to special moment in the history of gay people. This glimpse came when my friend told me about watching live Cuban TV the declaration of the first National Congress on Lesbian, Gay, Bisexual, and Transgender Culture which denounced Cultural Imperialism and included a statement on homosexuality.

The whole Brigade and the Cuban leadership were sitting in a large hall. When the extremely anti-gay repressive nature of the Communist was read, the Cuban in the audience and the anti-gay in the other Americans began pounding on the tables and cheering in the presence of the gay Brigadian.

The same revisions from the worst of the anti-homosexual brainwashing of the last century. To repeat the description of the scene is not vindictiveness towards the Cuban government or to point out the limits in practice and theory of democratic socialism was an approach to eliminating sexism. Though our gay Brigade walked this street on June 27, 1971, it is a vivid reminder of the habit and everyday life has been slow and painful. With the giant strides towards equality and our comrades each time we discovered the various kinds of supremacists, racist shit America has drilled into us.

At this moment in history the eradication of sexism toward gay people as an integral part of a whole revolutionary process in which capitalist, imperialist, male supremacy, sexism toward women, and racism would be destroyed is anything but certain as a goal or even as a single struggle with perhaps most revolutionary. When gay people were so much involved in the struggle at all levels, it disgusted me to read in the liberated discussion and elsewhere reports of that week with not one mention of the way gay people were fucked over or of their presence in the streets. For very existence and our struggle are still negligible to far too many people who choose to be revolutionary and liberators.

"we will not live a sentiment of the way gay people were fucked over or of their presence in the streets. For very existence and our struggle are still negligible to far too many people who choose to be revolutionary and liberators."
as also disturbed that gay North Americans who do not understand cultural imperialism, underdevelopment, and Until the 1970s, the laws were essentially the same across the country, with the only significant differences being the sentences imposed. Today, the laws of most states have been changed to allow for some form of expungement or record sealing, and some states have even enacted laws that allow for the automatic expungement of certain types of convictions after a certain period of time has passed. However, the laws still vary widely in terms of the extent of protection they offer to individuals. In some states, the law is more lenient, allowing for greater protection against discrimination. In other states, the law is stricter, and discrimination is more common. Overall, the laws have come a long way since the 1970s, but there is still work to be done to ensure that all individuals are treated equally. Nevertheless, the progress that has been made is encouraging, and it is hoped that the trend will continue in the future.
pentagon

 Lies verified...

...or...
papers

Knew it all the time

that were intended to provide a North Vietnamese response in order to cover up the real motives for escalating. The ground forces were likely to provide good grounds for us to advocate if we wished, and the timing and sequencings should be under our control with the aim of making it clear that we were turning off at any time. A week earlier, the Joint Chiefs of Staff had written to McNamara stressing that "The response of the U.S. and South Vietnam's forces, therefore, must be greater than the provocations of the Communists and must be early and against North Vietnam." Since the Vietnamese successfully continued their struggle with the North, it would be necessary to take over the North, the Administration decided that the opportunity could be opportune in late 1965. This decision was made in turn as a strategy of good will and a sincere desire for peace. In fact, it was nothing but an extension of the government's new policy of calculated force and destruction.

In November of that year McNamara stated "I do not believe that there should be a war or a four-year pause in the program of bombing the North before we get greatly increase our troop deployments to Vietnam or build up our forces against the North. The reasons for this belief, first, that we must lay a foundation in the minds of the American public and in the world opinion for such an enlarged phase of the war." After the 37-day bombing halt, when the North Vietnamese and the NLF stated that they would continue to fight, the U.S. drastically increased the air attacks in the North and intensified the air war in the North.

By the end of December, 1965, there were 387,000 U.S. troops in the South - a year later there were over 375,000 American personnel. In October 1966, the U.S. was dropping as many as four million tons of bombs which were destroying large quantities of crops and buildings in the North. As a result of this massive bombing, the NLF won the support of the Vietnamese. By August 1966 it was decreasing attacks were being made by North Vietnamese forces. The bombing was now being done in an area where it was also killing civilians.

And then they changed their mind about control and repression in this country when hundreds and thousands of people take to the streets, thousands of young people discover themselves as usual, when their draft boards and research facilities get blown away, as millions of people looking for jobs and decent cities to live in begin to ask very fundamental question about the system. If the important papers bring us any closer to peace, we shall only be because the people have understood why they were published in the first place.

q

Free abortion referral

QuickSilver recognizes the right of all women to free abortions on demand. Women should not have to pay for this right, and especially should not have to get off further by commercial abortion referral agencies. Up until now we have run ads for commercial agencies because there was no easy way to contact, free referral services. With the installation of automatic equipment to take messages and give information 24 hours a day, we believe that this service will fill the gap that their proceeds to average of $1.00 per agency. A number at which one of the women in the project can be reached at all times in emergencies. QuickSilver will not run any more commercial ads but will continue publishing information about free abortion referral groups here and in New York.

These people are recommended:

1. Women's Liberation Health Information: (Washington): 483-8632
2. NPC Planned Parenthood: (212) 777-5054
3. Clergy Consultation Service: (212) 747-8700
4. New York Women's Abortion Project: (212) 691-3300
5. Abortion Referral Information and Referral Services: (212) 925-3701
The war goes on, and the resistance grows.

Last night on TV, I heard the wife of an American POW say: “We’ve lost our patience,” in speaking of her husband. She said the POWs didn’t move on the new Vietnamese peace proposal (as the Pentagon papers showed). Congress reflects what has happened with its own last ditch effort to end the war. Gravel with his forces are attempting to filibuster the draft extension bill, and the Mansfield Amendment now has enough votes to pass the House.

On the other side of the Atlantic, the Vietnamese have presented a well-armed peace proposal. Really the same thing they’ve been saying all along except so explicit as this time that it has splintered the shibboleth. Nixon crawled on it. It is as straightforward as it could be: “Set a date” and the POW’s start coming home. That’s it.

Middle America begins to see who the real liars are and they aren’t so silent anymore. The latest poll shows that only 43% of them dig the job that the President is doing.

Look what’s happened since Mayday: liberal Senators trying to win back some of the power they let slip away aren’t able to get the support they need for “the nix” to end the “war” measures, and then at the last minute, theGrünberg press has been telling you of the enormous “power” this country has been telling you for years is lies.

All this, coming right after the passage of the Mansfield amendment, so that there has been a major shift in the House so that the Mansfield amendment was passed.

Remind that there won’t end the war.

What we will think of all this lies is to make up its own Vietnamese proposal. Presented by N. Darn Robinson (of the Provisional Revolutionary Government) (the PRG of South Vietnam, the Vietcong), but probably brought to Paris by Le Duc Tho from the Democratic Republic of Vietnam (the DRV of the north), it showed people everywhere, in much the same terms as the People’s Peace Treaty, that the conditions for peace actually do exist and it is only the government of the United States and its puppets (specifically Thieu) that stand in the way.

It appears now that the war will actually end. “Peace is coming because the people are making the peace.” But what will the conditions be? What will it mean in terms of the US military and places like Laos and Cambodia, not to mention Pakistan or South Korea? Will Americans realize in the end that the war in South East Asia was an imperialist venture? Or will they say: “We made a mistake, thank God it is over.” The answer to these questions will depend on the details, on how the war actually ends, and what role we, the radical community, play in that event.

Barring a miracle by the Senator from Alaska, Congress again this summer will prove its inability to move on the substantial issues of the day; once more they cannot act because the real power long ago decided in favor of the war.

If before Mayday, 75% of the Americans who favored an immediate withdrawal from Vietnam, what was that number after the Tet offensive, especially after the events of the past few months? And how many of those people are back in the spring, might we be willing to move to new laws? The energy to stop the war is higher than it has ever been, but it is unorganized. How is it possible that the people with all kinds of different ideas will listen like they have never listened before, in our society that the war was not just a mistake, but impinged upon us as well as upon the Vietnamese. If we would recognize our ability and our power to act collectively, then we can end the war and prove ourselves as the legitimate force for peace. If Nixon or a new president ends the war, where will that leave us?

The biggest problem right now is leadership. The full offensive must have coherent politics that make sense and are made clear. But who will develop these politics?

The Mayday collective here has its hands full trying to deal with all the logistical problems. If there is going to be an effective mass action this fall, people are going to have to start getting their shit together today. People are going to have to do some very serious thinking about what winning means and people must be able to present ideas that move us in that direction. We are not really sure how or even if it will happen because it will require so many contributions of all kinds. People will have to be together in ways that we have not seen before.

What is clear is that the people want peace. The momentum, the potential for action, is greater than we have ever seen before. It is for this reason that we are in the process of organizing a network of organizations and groups that will be able to carry on and expand what we do to do that.

Seize the time.
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II-12:40, 2:15, 3:50, 5:25, 7:00, 8:35
10:15, late show Fri. & Sat. 11:50
The reason castration is popular in California is related to sadistic tendencies on the part of judges, policemen, and doctors. Many people were sentenced to Spandau prison by the Nuremberg tribunal for castrating prisoners in the Nazi concentration camps. Many psychiatric authorities testified for the prosecution, stating that there is a primitive male instinct called the "castration instinct" that causes some deprived people to get a sexual thrill and ejaculate while witnessing or performing castrations.

Concentration camp inmates testified that the "doctors" demonstrated such a perversion. Most of the "doctors" were not physicians, but merely guards, SS men and soldiers who had seen the operation performed and insisted on performing it themselves. Further evidence of the sadistic nature of the operation is the fact that the Nazi "doctors" always insisted on performing the operation under local anesthetic, because it increased their sadistic thrill by allowing conscious patients to watch the operation.

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Mother Earth

The Doobie Brothers

DATE: July 24
TICKETS: 3 Bucks
PLACE: Alexandria Roller Rink
**TUES 20**

**9:45 am** - Inspection of goods for Head Parasol Post Auction at Post Office Garage, 7th & H Street NW.
**11:15 am** - U Md of Regents Committee
**2 pm** - Free Movie "Protest & Communication" Civilisation Series at National Harbor, on 114th Street NW.

**6:30 pm** - Free Movie "Elvis Magician" New Lecture Hall American University.

**FRI 23**

**ALL DAY- All Day Massage, Squall, love, just smash the state.**

**SAT 24**

**11:30 am** - Outdoor Art Show (See Sat 17)
**12:30 pm** - "Prek & Comm" (See Fri 20)

**SUN 25**

**ALL DAY** - Recycle Garbage save 17

**THU 29**

**ALL DAY** - Piano, Gumbo, Auction of 
**7am - 5pm** - Food Co-op see Thurs 22

**FRI 30**

**ALL DAY** - First Congress of Peasants 1905

**SAT 31**

**ALL DAY** - Free Coffee & Cake, Library of Congress. At 14th St and U St.

**Hey gents! Can you tell what is wrong with the picture analysis in the following image? Please answer with 'I don't know' if you cannot determine.**
The QuickSilver Times offers free classifieds to its readers. Names and addresses must be included, but need not be printed. Phone or write the QuickSilver Times 1756 8 Street, NW, Washington, D.C. 20009. Deadline for classified ads is 12 noon and 8:00 p.m.

Switchboards #1 located at 2349 12th Street, NW, is open from 12 noon to 7:00 a.m. every day, seven days a week. Their phones are 392-3167, 392-3168.

The Washington Free Library, located at 6th and M Streets, NW, provides a unique environment for the free community. Open daily from 11:00 a.m. and 4:00 p.m. from 1-2 and 4:30-6:00.

The Drug Offenders Rights Committee offers free legal assistance for drug busts, 244-6685, 10 a.m.

Intercourse

To whom I met at Cape Hatteras: please come and see me. I need people to care for. Will you come? I need people to care for. If you are interested, please write to me at 2345, 3rd Street, NW, Washington, D.C. 20009. Miss Nom, 323-3131.

For: Miss Nom, 323-3131.

A friend from the south, 323-3131.

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NO HOLDING

NO HIT MANGING